



QUARTERLY REPORT YOUTH COUNCILS

Quarter Reporting on:

Year _____

- _____ **I January 1-March 31**
_____ **II April 1-June 31**
_____ **III July 1-September 31**
_____ **IV October 1-December 31**

Please check here if information below is new and needs to be updated in our records

UNIT NAME: _____

UNIT NUMBER: _____

UNIT ADDRESS: _____

City

State

Zip Code

UNIT E-MAIL ADDRESS: _____

OFFICERS: President _____

Secretary _____

Treasurer _____

Advisor _____

NUMBER OF MEETINGS HELD:

General Membership Meeting _____

Executive Committee Meeting _____

PARTICIPATION WITH ADULT BRANCH

How many adult branch meetings did your **PRESIDENT** attend: _____

How many Executive Committee meetings did your **PRESIDENT** attend: _____

PARTICIPATION IN STATE

How many State Meetings did your unit participate in: _____

Who represented your unit at the State Meeting:

Name	Position
1. _____	_____
2. _____	_____
3. _____	_____

QUARTERLY ACTIVITIES

1. MEMBERSHIP COMMITTEE

Chairperson: _____

Dates Membership Campaigns held: _____

How were the campaigns structured? _____

Number of Memberships reported for each campaign:

_____, _____, _____

Upcoming Activities:

2. FINANCE

Chairperson: _____

Activities: _____

Have you attached a Quarterly Financial Report? _____

If not attached, why? _____

3. PRESS AND PUBLICITY

Chairperson: _____

Activities: _____

Upcoming Activities:

4. PROGRAM AND RESEARCH

Chairperson: _____

Activities: _____

Upcoming Activities:

5. EDUCATION

Chairperson: _____

Activities: _____

Upcoming Activities:

6. COMMUNITY COORDINATION

Chairperson: _____

Activities: _____

Upcoming Activities:

7. YOUTH EMPLOYMENT & ECONOMIC EMPOWERMENT

Chairperson: _____

Activities: _____

Upcoming Activities:

8. POLITICAL ACTION

Chairperson: _____

Number of citizens caused to the registered? _____

Describe activities of the Political Action Committee during the reporting quarter.

Upcoming Activities:

9. JUVENILE JUSTICE

Chairperson: _____

Activities: _____

Upcoming Activities:

10. HEALTH

Chairperson: _____

Activities: _____

Upcoming Activities:

11. ENTERTAINMENT

Chairperson: _____

Activities: _____

Upcoming Activities:

12. OTHER ACTIVITIES:

Name of Committee: _____

Chairperson: _____

Activities: _____

Upcoming Activities:

Name of Committee: _____

Chairperson: _____

Activities: _____

Upcoming Activities:

Name of Committee: _____

Chairperson: _____

Activities: _____

Upcoming Activities:

Submitted by: _____
Unit Secretary Date

Unit President Date

**** Note:** Please attach copies of newspaper articles and any other information regarding your past and upcoming activities.

****Note:** A COPY OF THE QUARTERLY FINANCIAL REPORT OR BOOKKEEPING RECORDS FOR THIS QUARTER SHOULD BE ATTACHED

SUBMIT TO : NAACP YOUTH AND COLLEGE DIVISION
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Baltimore, Maryland 21215